

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 22, 2021

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 14**, WATER CONSERVANCY DISTRICT AMENDMENTS, by Representative S. G. Handy.

Respectfully,

Daniel W. Thatcher Chair

Voting: 5-0-3

5 HB0014.SC1.wpd 1/22/21 3:22 pm sbrucker/SB4 TRV/LS1

Bill Number

Action Class

